April 14, 2024 Third Sunday in Easter

*indicates when you are invited to stand **BOLDED WORDS** are read aloud together

GATHERING

We are drawn together as God's beloved community

PRELUDE

Kyrie

WORDS OF WELCOME

CALL TO WORSHIP

Let us worship the eternal God, the source of love and life, who creates us.

Let us worship Jesus Christ, the risen one, who lives among us.

Let us worship the Spirit, the holy fire, who renews us.

To the one true God be praise in all times and places, through the grace of Jesus Christ.

*HYMN OF GATHERING #395 Blessed Jesus, at Your Word

CONFESSION & ASSURANCE

Lord, you showed us true humility by becoming one of us, yet too often we practice pride. You cried alongside your friends and for the city of Jerusalem, yet too often we rush past the pain of others. You loved those who were weak, despised, or cast out, yet too often we love those who are strong, respected, or popular. You freely forgave and healed, yet too often we hold grudges and cause pain. You prayed that we who believe in you should be united with each other and you, yet too often we focus on the differences that separate us from other believers. Forgive us, Lord, so that we will shine with your glory. Amen.

*GLORIA #582

Glory to God, whose goodness shines on me, and to the Son, whose grace has pardoned me, and to the Spirit, whose love has set me free. As it was in the beginning, is now and ever shall be, Amen

World without end, without end, Amen. (3x) As it was in the beginning is now and ever shall be, Amen

*PASSING THE PEACE

Rev. Jeny Carlson

The peace of our Lord Jesus Christ be with you all.

And also with you.

Chen Liang COUPERIN

Rev. Jeny Carlson

Rachel Wu

Dustin Wilsor

GOD'S WORD

We hear the testimony of God's faithful acts

WHAT IS WORSHIP?

PRAYER FOR ILLUMINATION

Lord God, thank you for giving us the Bible. Thank you that when we read it, we can learn more about you and learn to love you more. Send your Spirit to help us understand your Word and to help us grow. For Jesus' sake, Amen.

FIRST LESSON

Ps. 4 The Word of the Lord **Thanks be to God.**

ANTHEM

Amazing Grace

SECOND LESSON

Luke 24:36b-48 The Word of the Lord **Thanks be to God.**

SERMON

Do Spirits Eat?

Rev. Jeny Carlson

Rev. Jeny Carlson

NPC Pick-up Choir

Arr. DILWORTH

*HYMN OF REFLECTION #465

What a Friend We Have in Jesus

THE EUCHARIST

We offer ourselves in thanksgiving. With gratitude, we receive God's gifts.

OFFERING PRAYER

*DOXOLOGY #608

Praise God, from whom all blessings flow; praise Christ, all people here below; praise Holy Spirit evermore; praise Triune God, whom we adore. Amen

PRAYERS OF THE PEOPLE

After the spoken prayer, there will be an open time of prayer for the congregation to offer a short sentence of prayer. Leader: Lord, In your mercy,

Congregational refrain: Hear our prayer.

THE LORD'S PRAYER

Our Creator, who art in heaven, hallowed be thy name. Thy kin-dom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil for thine is the kin-dom and the power, and the glory forever. Amen.

Dustin Wilsor

Dustin & Kids

COMMUNION OF THE PEOPLE

THE SENDING

We move out into the world by the power of the Spirit in boldness

*HYMN OF SENDING #747

The Lord Now Sends Us Forth (3x)

*CHARGE AND BENEDICTION

POSTLUDE

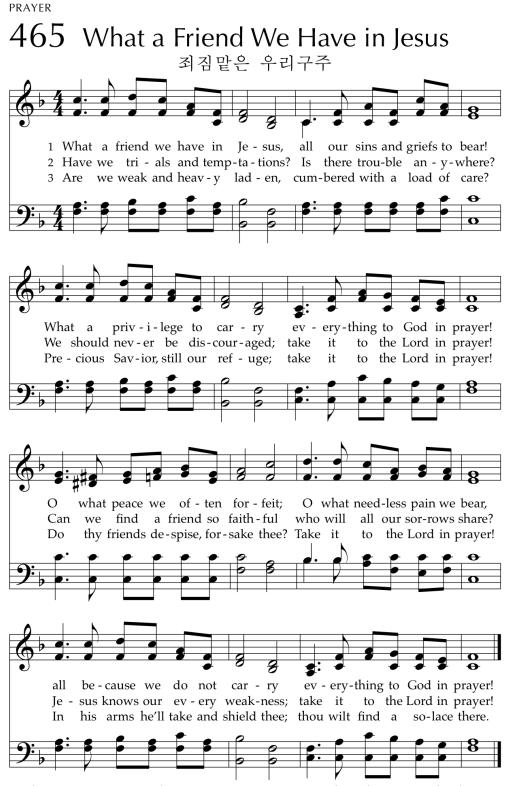
Gentle Breeze

Dustin Wilsor

Chen Liang BENDER



Originally conceived to be sung before the sermon, this hymn assumes a congregation that assembles regularly, and it needs to be placed near the beginning rather than the end of worship. The simple repetitive tune reinforces the text's sense of receptivity and expectation.



This text was written by an Irish-born immigrant to Canada to comfort his mother in Ireland when she was going through a time of special sorrow. The role of prayer as a source of strength and consolation is underscored by its repeated use as a rhyme word in all three stanzas.

TEXT: Joseph Scriven, 1855; Korean trans. The United Methodist Korean Hymnal Committee, 2001 MUSIC: Charles C. Converse, 1868 Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company) CONVERSE 8.7.8.7.D



This text by a Cuban Pentecostal pastor is plural here in English and singular in the original Spanish version; singing both languages helps to show how the call to action in the world is both corporate and individual. The minor tune suggests the resolve needed to do God's work.

Music Arr. © 2003 Augsburg Fortress

TEXT: José Aguiar, 20th cent.; English trans. Gerhard M. Cartford, 1998 MUSIC: Pedro Infante, 20th cent.; arr. Evangelical Lutheran Worship, 2006 English Trans. © 1998 Augsburg Fortress